

**AGENDA**  
***Pajaro River Watershed  
Flood Prevention Authority***

c/o RAPS, Inc.  
P. O. Box 809  
Marina, CA 93933  
(831) 883-3750  
info@ambag.org

**Watsonville Council Chambers  
250 Main Street  
Watsonville, California**

**May 2, 2008**

**9:00 a.m.**

**RECOMMENDED ACTION**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ORAL COMMUNICATIONS FROM THE BOARD  
ON ITEMS NOT ON THE AGENDA
5. ORAL COMMUNICATIONS FROM THE PUBLIC  
ON ITEMS NOT ON THE AGENDA
6. PRESENTATION
  - A. **Presentation on the El Rancho San Benito Project** **ACCEPT**  
  
Receive presentation from Leilani Barnett on the El Rancho San Benito Project.
7. CONSENT AGENDA **RECOMMEND APPROVAL**
  - A. **Minutes of the March 7, 2008 Meeting**  
  
The minutes of the March 7, 2008 Board meeting are enclosed. Recommend approval. (Page 5)

**B. Approval of Payment to RAPS, Inc. for February and March 2008**

**Enclosed** are the February and March 2008 invoices. The Staff Working Group recommended approval. **Recommend approval.** (Page 9)

**C. Approval of Payment to Gutierrez Consultants for February and March 2008**

**Enclosed** are the February and March 2008 invoices for Lidia Gutierrez's work on the Soap Lake Preservation Project. The Staff Working Group recommended approval. **Recommend approval.** (Page 15)

8. ADMINISTRATION

**A. Staff Working Group Meeting Notes** **INFORMATION**

Meeting notes from the March 19, 2008 and April 16, 2008 Staff Working Group meetings are **enclosed.** (Page 25)

**B. Legislative Outreach Report** **ACCEPT**

Accept status report from latest Washington visit by Authority member agencies. Discuss rescheduling meeting with Federal and State legislative representatives.

**C. Proposed Meeting Date Change** **APPROVE**

The next meeting date is July 11, 2008. Consider rescheduling to June 27, 2008.

9. PLANNING

**A. Soap Lake Preservation Project** **DISCUSS**

Proposed draft Guidelines for Grant submittals are **separately enclosed.** (Gutierrez).

**B. Lower Pajaro River Project** **ACCEPT**

Accept oral report. (Laclergue/Palmisano/Slater)

10. CORRESPONDENCE AND ANNOUNCEMENTS

**A. Oral**

**B. Written**

1. **Enclosed** is a letter from Thomas R. Kendall, Chief of Planning Branch, ETS, U.S. Army Corps of Engineers received March 24, 2008 regarding the Pajaro River Watershed Study. (Page 29)

11. ADJOURNMENT

**Next Meetings:**

July 11, 2008: San Benito County Board of Supervisors Chambers – Hollister, 9 a.m.  
September 5, 2008: Monterey County Water Resources Agency – Salinas, 9 a.m.  
November 7, 2008: Gilroy City Hall – Gilroy, 9 a.m.  
January 2, 2009: Watsonville Council Chambers – Watsonville, 9 a.m.

**Note:** Action listed for each Agenda item represents the staff recommendation. The Board of Directors may, at its discretion, take any action on the items listed in the Agenda.  
If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

If you have a request for disability-related modification or accommodation, including auxiliary aids or services, contact AMBAG, 883-3750, or email [info@ambag.org](mailto:info@ambag.org), at least 48 hours prior to the meeting date.

**Mission:** The purpose of the Authority is to identify, evaluate, fund and implement environmentally sound flood prevention and control strategies in the Pajaro River Watershed, on an intergovernmental, cooperative basis as required by the Pajaro River Watershed Flood Prevention Authority Act.

MINUTES OF THE PROCEEDINGS  
OF THE BOARD OF DIRECTORS OF THE  
Pajaro River Watershed Flood Prevention Authority

PRWFPA

March 7, 2008

**1. CALL TO ORDER**

The Board of Directors of the Pajaro River Watershed Flood Prevention Authority, Chair Calcagno presiding, convened at 9:00 a.m. on Friday, March 7, 2008 at the Gilroy City Hall, Gilroy, CA.

**2. PLEDGE OF ALLEGIANCE**

Director Campos led the Pledge of Allegiance.

**3. ROLL CALL**

Members – Board of Directors	Representative	Present	Absent
County of San Benito	Supervisor Don Marcus	X	
County of Santa Cruz	Supervisor Tony Campos	X	
County of Monterey	Supervisor Louis Calcagno	X	
County of Santa Clara	Supervisor Donald Gage		X
Monterey County Water Resources Agency	Director Silvio Bernardi		X
San Benito County Water District	Director Frank Bettencourt	X	
Santa Clara County Water District	Director Sig Sanchez	X	
Zone 7 Flood Control District	Director Dale Skillicorn	X	
City of Gilroy (Associate Member)	Saeid Vaziry, Sr. Environ. Engineer		X
City of Hollister (Associate Member)	Councilmember Doug Emerson		X
City of Morgan Hill (Associate Member)	Councilmember Mark Grzan		X

**Others Present:** Scott Wilson, SCVWD; Jim Slater, MCWRA; Steve Palmisano, City of Watsonville; Lidia Gutierrez; Gutierrez Consultants; Bruce Laclergue, County of Santa Cruz; Marc Klemencic, SCVWD; and Leilani Barnett, DMB; Nick Papadakis & Ana Flores, Regional Analysis and Planning Services, Inc. (RAPS, Inc.).

**4. ORAL COMMUNICATIONS FROM THE BOARD ON ITEMS NOT ON THE AGENDA**

1. Lou Calcagno, Chair presented Don Marcus with a plaque in recognition of his contributions as Chair to the Authority during 2007.

**5. ORAL COMMUNICATIONS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA**

Leilani Barnett, DMB addressed the Board and expressed her desire to make a presentation to the Board at their next Board of Directors meeting regarding the El Rancho San Benito Project.

The Executive Director stated that Ms. Barnett's presentation would be placed on the May 2, 2008 Board of Directors Agenda under "Presentations".

**6. CONSENT AGENDA**

**A. Minutes of the January 4, 2008 Meeting**

Minutes for the January 4, 2008 Board of Directors meeting were enclosed for the Board's approval.

**B. Approval of Payments for RAPS, Inc. for November 2007, December 2007 and January 2008**

Invoices for services rendered by Regional Analysis and Planning Services, Inc. in November 2007, December 2007 and January 2008 were enclosed. The Staff Working Group recommended approval.

**C. Approval of Payment to Gutierrez Consultants for November 2007, December 2007 and January 2008**

Invoices for services rendered by Gutierrez Consultants in November 2007, December 2007 and January 2008 were enclosed. The Staff Working Group recommended approval.

**Motion made by Director Skillicorn, seconded by Director Marcus to approve the Consent Agenda. Motion passed unanimously.**

**7. ADMINISTRATION**

**A. Staff Working Group Meeting Notes**

The Staff Working Group Meeting Notes for the meeting of January 16, 2008 and February 20, 2008 were enclosed for the Board's information.

**B. Legislative Outreach Report**

1. The Executive Coordinator reviewed the steps enclosed in the proposed outline of Legislative Outreach. A meeting date was tentatively set for March 24, 2008 from 11 a.m. to 2 p.m. in Castroville, with State and Federal representatives, the Lieutenant Governor and the Director of the Department of Water Resources.
2. The enclosed letters of support for the Lower Pajaro River U.S. Army Corps of Engineers were reviewed.
3. The enclosed FFY 2009 Appropriation Request Forms were reviewed. The Executive Coordinator clarified that an appropriation form was not required to be submitted to the office of Congressman Mike Honda.

**Motion made by Director Skillicorn, seconded by Director Bettencourt to approve the FFY 2009 Appropriations Support letters to Federal and State Legislators and the remainder of the Legislative Outreach Report. Motion passed unanimously.**

**C. Agency Overview Presentation**

The Executive Coordinator and Lidia Gutierrez, Gutierrez Consultants gave a joint presentation to the Board on the Authority's history and past and present work. The presentation will be given to all planning agencies that have jurisdiction within the Floodplain.

**Motion made by Director Campos, seconded by Director Marcus to accept the Agency Overview Presentation. Motion passed unanimously.**

**8. PLANNING**

**A. Soap Lake Preservation Project**

Lidia Gutierrez, Gutierrez Consultants reported that the contract between the Pajaro Valley Water Management Agency and the Authority had been modified by the State but would not have a significant impact on the existing contract. Affected excerpts were enclosed in the agenda packet.

**Motion made by Director Marcus, seconded by Director Skillicorn to approve the amended contract between the Pajaro Valley Water Management Agency and the Authority. Motion passed unanimously.**

**B. Lower Pajaro River Project**

Steve Palmisano, City of Watsonville, expressed his appreciation to the Board for showing regional support in form of a FFY 2008/09 Appropriations forms, support letters, and the proposed March 24, 2008 meeting with State and Federal legislators. Mr. Palmisano also announced that the City of Watsonville, County of Santa Cruz and the Monterey County Water Resources Agency are planning a trip to Washington D.C. the first week of April.

Bruce Laclergue, County of Santa Cruz, introduced himself and informed the Board that he was reinstated with the County on February 4, 2008.

**9. CORRESPONDENCE AND ANNOUNCEMENT**

**A. Oral**

None

**B. Written**

1. Enclosed was a letter from Nick Papadakis, Executive Coordinator, RAPS, Inc. to Lieutenant Colonel Craig Kiley, U.S. Army Corps of Engineers regarding the PRWFPA's interest in participating in a Pajaro River Watershed Study as a non-Federal sponsor.

**10. ADJOURN**

The meeting was adjourned at 10:03 a.m.

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INTENTIONALLY  
BLANK**

REGIONAL ANALYSIS PLANNING SERVICES, INC.

A non-profit corporation chartered by the Association of Monterey Bay Area Governments

445 Reservation Road, Suite G  
P.O. Box 809, Marina, CA 93933-0809

(831) 883-3750  
(831) 883-3755

March 3, 2008

Board of Directors  
Pajaro River Watershed Flood Prevention Authority

RE: Contract for Services Dated July 1, 2000, and amended July 6, 2001, August 9, 2002, July 11, 2003, July 2, 2004, July 1, 2005, September 22, 2006 and July 6, 2007.

This letter is our billing for services rendered in the period February 1 through February 29, 2008. The services included work under items 1 through 9 of Exhibit A of the referenced contract. The following breakdown of charges is summarized in accordance with Exhibit B of the referenced contract. Data is from the official time records under Work Element No. 530.

This invoice will be reviewed by the Staff Working Group, and a recommendation will be presented at the Board of Directors Meeting on May 2, 2008.

Work Element 530 - Agency Administration

Executive Coordinator	8 hours @ \$ 240.98	\$ 1,927.84
Associate Planner	0 hours @ \$ 92.96	\$ -
Administrative Assistant	15 hours @ \$ 55.00	\$ 825.00
	Subtotal	<u>\$ 2,752.84</u>

Total now due: \$ 2,752.84

Sincerely,



Nicolas Papadakis  
Executive Coordinator

Attachments



Regional Analysis and Planning Services  
(RAPS)

Invoice for PRWFPA  
February 1-February 29, 2008

Position Title	Total Hours	Personnel Cost	Overhead Cost	Total Cost
Executive Coordinator Rate/hr		\$131.96	\$109.02	\$240.98
Project 530 Admin	8	\$ 1,055.68	\$ 872.16	\$ 1,927.84
Subtotal	8	\$ 1,055.68	\$ 872.16	\$ 1,927.84
Associate Planner Rate/hr		\$48.08	\$44.88	\$92.96
Project 530 Admin	0	\$ -	\$ -	\$ -
Subtotal	0	\$ -	\$ -	\$ -
Administrative Assistant Rate/hr		\$29.94	\$25.06	\$55.00
Project 530 Admin	15	\$ 449.10	\$ 375.90	\$ 825.00
Subtotal	15	\$ 449.10	\$ 375.90	\$ 825.00
Total	23	1,504.78	1,248.06	2,752.84

Tasks Completed:

Executive Coordinator:

WE 530: SWG agenda preparation and meeting attendance (2/20)

BOD agenda preparation and distribution

Administrative Assistant:

WE 530: SWG agenda preparation, distribution and meeting attendance (2/20)

BOD agenda preparation and distribution

Regional Analysis and Planning Services

Status of WE 530

Year-to-Date vs Budget

FY2007/08

	<u>WE 530 Admin</u>	<u>TOTAL</u>
Budget*	\$ 37,000.00	\$ 37,000.00
Amount Spent:		
July, 2007	\$ 2,428.80	\$ 2,428.80
August, 2007	\$ 3,655.26	\$ 3,655.26
September, 2007	\$ 2,346.86	\$ 2,346.86
October, 2007	\$ 1,733.92	\$ 1,733.92
November, 2007	\$ 1,995.88	\$ 1,995.88
December, 2007	\$ 1,589.90	\$ 1,589.90
January, 2008	\$ 1,589.90	\$ 1,589.90
February, 2008	\$ 2,752.84	\$ 2,752.84
March, 2008		
April, 2008		
May, 2008		
June, 2008		
Subtotal	<u>\$ 18,093.36</u>	<u>\$ 18,093.36</u>
Balance Available	<u>\$ 18,906.64</u>	<u>\$ 18,906.64</u>

\* Per approved budget effective (11/03/06).

REGIONAL ANALYSIS PLANNING SERVICES, INC.

A non-profit corporation chartered by the Association of Monterey Bay Area Governments

445 Reservation Road, Suite G  
P.O. Box 809, Marina, CA 93933-0809

(831) 883-3750  
(831) 883-3755

April 1, 2008

Board of Directors  
Pajaro River Watershed Flood Prevention Authority

RE: Contract for Services Dated July 1, 2000, and amended July 6, 2001, August 9, 2002, July 11, 2003, July 2, 2004, July 1, 2005, September 22, 2006 and July 6, 2007.

This letter is our billing for services rendered in the period March 1 through March 31, 2008. The services included work under items 1 through 9 of Exhibit A of the referenced contract. The following breakdown of charges is summarized in accordance with Exhibit B of the referenced contract. Data is from the official time records under Work Element No. 530.

This invoice will be reviewed by the Staff Working Group, and a recommendation will be presented at the Board of Directors Meeting on May 2, 2008.

Work Element 530 - Agency Administration

Executive Coordinator	10 hours @ \$ 240.98	\$ 2,409.80
Associate Planner	0 hours @ \$ 92.96	\$ -
Administrative Assistant	16.5 hours @ \$ 55.00	\$ 907.50
	Subtotal	<u>\$ 3,317.30</u>

Total now due: \$ 3,317.30

Sincerely,



Nicolas Papadakis  
Executive Coordinator

Attachments

Regional Analysis and Planning Services  
(RAPS)

Invoice for PRWFPA  
March 1-March 31, 2008

Position Title	Total Hours	Personnel Cost	Overhead Cost	Total Cost
Executive Coordinator	Rate/hr	\$131.96	\$109.02	\$240.98
Project 530 Admin	10	\$ 1,319.60	\$ 1,090.20	\$ 2,409.80
Subtotal	10	\$ 1,319.60	\$ 1,090.20	\$ 2,409.80
Associate Planner	Rate/hr	\$48.08	\$44.88	\$92.96
Project 530 Admin	0	\$ -	\$ -	\$ -
Subtotal	0	\$ -	\$ -	\$ -
Administrative Assistant	Rate/hr	\$29.94	\$25.06	\$55.00
Project 530 Admin	16.5	\$ 494.01	\$ 413.49	\$ 907.50
Subtotal	16.5	\$ 494.01	\$ 413.49	\$ 907.50
Total	27	1,813.61	1,503.69	3,317.30

Tasks Completed:

Executive Coordinator:

WE 530: BOD meeting attendance. (3/7)

SWG agenda preparation and meeting attendance. (3/19)

Administrative Assistant:

WE 530: BOD meeting attendance. (3/7)

SWG agenda preparation, distribution and meeting attendance. (3/19)

Preparation for 3/24 meeting w/ Federal & State Legislators.

**Regional Analysis and Planning Services**  
 Status of WE 530  
 Year-to-Date vs Budget  
 FY2007/08

	<u>WE 530 Admin</u>	<u>TOTAL</u>
Budget*	\$ 37,000.00	\$ 37,000.00
Amount Spent:		
July, 2007	\$ 2,428.80	\$ 2,428.80
August, 2007	\$ 3,655.26	\$ 3,655.26
September, 2007	\$ 2,346.86	\$ 2,346.86
October, 2007	\$ 1,733.92	\$ 1,733.92
November, 2007	\$ 1,995.88	\$ 1,995.88
December, 2007	\$ 1,589.90	\$ 1,589.90
January, 2008	\$ 1,589.90	\$ 1,589.90
February, 2008	\$ 2,752.84	\$ 2,752.84
March, 2008	\$ 3,317.30	\$ 3,317.30
April, 2008		
May, 2008		
June, 2008		
Subtotal	<u>\$ 21,410.66</u>	<u>\$ 21,410.66</u>
Balance Available	<u>\$ 15,589.34</u>	<u>\$ 15,589.34</u>

\* Per approved budget effective (11/03/06).

MP



## Gutierrez Consultants

March 24, 2008

Mr. Nick Papadakis, Executive Director  
Association of Monterey Bay Area Governments  
Post Office Box 809  
Marina, CA 93933-0809

Dear Nick,

Attached is an invoice from Gutierrez Consultants for professional services provided from February 3, 2008 through March 2, 2008. The services were provided in accordance with the Soap Lake Floodplain Preservation Project Contract approved by the Pajaro River Watershed Flood Prevention Authority on March 2, 2007.

The invoice is for a total amount of \$3,417.72 and the budget remaining is \$230,550.

Sincerely,

Lidia Gutierrez  
Principal

5000 Lilac Ridge Road  
San Ramon, CA 94582

# Invoice

Date	Invoice #
3/24/2008	87

<b>Bill To</b>
Pajaro River Watershed FPA Nick Papadakis C/O RAPS, Inc. P.O. Box 809 Marina, CA 93933-0809

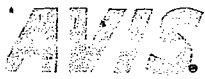
<b>P.O. No.</b>

Item	Quantity	Description	Rate	Amount
FPA Subtask 1.8 Public Outreach	20	Provide responses to public requests for information; evaluate project partnership opportunities; prepare public outreach powerpoint presentation; prepare for and attend Staff Working Group Meeting; prepare for and attend public workshop regarding proposed development in watershed	165.00	3,300.00
Reimb Group		2/20 SWG Meeting, 2/21 Rancho San Benito Meeting	26.91	26.91
		2/20 SWG Meeting, 2/21 DMB Public Meeting	80.11	80.11
Markup		Total Reimbursable Expenses	10.00%	107.02
				10.70
<b>Total</b>				\$3,417.72

**Invoice Budget Summary**  
for  
**Soap Lake Preservation Project**

Task	Budget	Job-to-Date	2/4/08 - 3/2/08	Budget Remaining
<b>Task 1: Program Administration</b>				
Subtask 1.1 Grant Agreement	\$8,580	\$8,580	\$0	\$0
Subtask 1.2 (a) Grant Guidelines	\$31,680	\$3,218	\$0	\$28,462
Subtask 1.2 (b) Develop RFP	\$23,100	\$0	\$0	\$23,100
Subtask 1.3 Open Enrollment RFP	\$18,480	\$0	\$0	\$18,480
Subtask 1.4 Review Proposals	\$29,040	\$0	\$0	\$29,040
Subtask 1.5 Grant Recommendations	\$10,560	\$0	\$0	\$10,560
Subtask 1.6 Grant Agreements	\$6,600	\$0	\$0	\$6,600
Subtask 1.7 Easement Provisions	\$6,600	\$0	\$0	\$6,600
Subtask 1.8 Public Outreach Program	\$11,880	\$1,073	\$3,300	\$7,507
Subtask 1.9 Partner Facilitation	\$23,760	\$1,651	\$0	\$22,109
<b>Subtotal</b>	<b>\$170,280</b>	<b>\$14,522</b>	<b>\$3,300</b>	<b>\$152,458</b>
<b>Task 3: Land / Easement Acquisition</b>				
Subtask 3.1 Land Owner Outreach	\$3,960	\$0	\$0	\$3,960
Subtask 3.2 Obtaining Land/Ease.	\$3,960	\$0	\$0	\$3,960
Subtask 3.3 Annual Monitoring	\$3,960	\$0	\$0	\$3,960
Subtask 3.4 Ag Mitigation Bank	\$0	\$0	\$0	\$0
<b>Subtotal</b>	<b>\$11,880</b>	<b>\$0</b>	<b>\$0</b>	<b>\$11,880</b>
<b>Task 6: Other Tasks</b>				
Subtask 6.1: Program Eval/Monitor	\$26,400	\$0	\$0	\$26,400
Subtask 6.2: Site Visits	\$6,600	\$0	\$0	\$6,600
Subtask 6.3: Compliance / Reporting	\$19,800	\$0	\$0	\$19,800
<b>Subtotal</b>	<b>\$52,800</b>	<b>\$0</b>	<b>\$0</b>	<b>\$52,800</b>
Other Direct Charges	\$14,300	\$770	\$118	\$13,412
<b>Total</b>	<b>\$249,260</b>	<b>\$15,292</b>	<b>\$3,418</b>	<b>\$230,550</b>





2/4 days PVWMA  
2/4 days FRA

Avis Rent A Car System, LLC

CXXXXXXXXXXXX8003

2551 SAN RAMON VALLEY BLVD SAN RAMON, CA, 94583, US

6298

))RETURN(( RA DOCUMENT 392460961  
CAR# 6 4 9 8 0 1 5 GRP E

RENTED: 19FEB08/0902 AT: SAN RAMON CA  
RETURN: 24FEB08/0906 AT: SAN RAMON CA  
DUE IN: 26FEB08/0940 AT: SAN RAMON CA

PHONE: 925-362-8673 041466  
RATE: 2K/E TIME: 5 DY 0 HR  
MIN 99 HRS  
MAX 28 DAY

NI OUT: 7469 NI IN: 8036

TOTAL MILES DRIVEN: 567

\*\*\*\*\*OPTIONAL SERVICES\*\*\*\*\*

PLATE# CA 6AKV102 FUEL OUT: 8/8

TAN HYUN SONA 4DR FUEL IN: 8/8

LDW: 15.00/DAY DECLINED  
PAI: 4.00/DAY DECLINED  
PEP: 2.95/DAY DECLINED  
ALI: 12.95/DAY DECLINED

SATURDAY NIGHT OVERSTAY REQUIRED

0 NI @ .00  
0 HR @ 19.95  
0 DY @ 39.89  
1 WK @ 194.74 194.74  
0 MO @

METHOD OF PAYMENT: VISA 8003

DRIVERS LIC# USCAXXX2233

WIZARD# W3G88Z

FREQ TRVL#

AWD# A278200

COUPON# TUF237

REMARKS: AVIS FIRST MEMBE'

2K/E 567FM

DISCOUNT 5.0% - 9.74

ADJUSTMENT (C 1) - 36.99

FUEL SERVICE: .3332/MI  
6.999/GAL

SUBTOTAL 148.01

TAX 8.250% + 12.21

TOTAL CHARGES 160.22

AMOUNT DUE CV USD 160.22

Chevron C S I  
825 E Dunne Ave  
Morgan Hill, Ca  
STN 00092060

02/22/08 10:08:07

GUTIERRE

E/VISA  
XXXXXXXXXXXX8003  
Invoice# 6053024  
Auth# 043054

Pump#: 5  
15.558 G @ \$ 3.458  
Unle/Self \$ 53.82  
Total \$ 53.92

1/2 = \$ 80.11

1/2 = \$ 26.91

Tell us about  
your shopping  
experience by  
logging onto  
Survey.Chevron.com

-----NOTICES-----

THE AMOUNT THAT APPEARS ON THIS INVOICE IS THE AMOUNT BILLED TO YOUR VISA CARD.  
ALL CHARGES ARE SUBJECT TO AUDIT AND CHANGE IF ANY ERRORS ARE FOUND.  
FOR LOCAL INQUIRIES CALL 925-362-8673, ALL OTHER INQUIRIES CALL 800-352-7900.  
THANK YOU FOR RENTING FROM AVIS.  
MINIMUM CHARGE IS 1 DAY (24 HRS) PLUS MILEAGE.  
CA09/2938/08055/12:06/0

THANK YOU FOR  
CHOOSING CHEVRON

CES-----NOTICES-----NOTICES-----NOTICES

FUEL SERVICES ADD'L IF CAR IS RETURNED WITH LESS FUEL THAN WHEN RENTED.  
00-74 MILES \$10.50 FUEL FEE ADDED. TO REMOVE SHOW RECEIPT.  
I HAVE READ AND AGREE TO THE TERMS AND CONDITIONS SHOWN ON THIS RENTAL DOCUMENT AND ON THE SEPARATE RENTAL DOCUMENT JACKET DELIVERED TO ME WITH THIS RENTAL DOCUMENT.

X SIGNATURE IS ON FILE..... RENTAL #392460961  
RES # 26570598-US-5E  
RENTAL AGENT: 17676 RETURN AGENT: 94838



## Gutierrez Consultants

April 8, 2008

Mr. Nick Papadakis, Executive Director  
Association of Monterey Bay Area Governments  
Post Office Box 809  
Marina, CA 93933-0809

Dear Nick,

Attached is an invoice from Gutierrez Consultants for professional services provided from March 3, 2008 through March 30, 2008. The services were provided in accordance with the Soap Lake Floodplain Preservation Project Contract approved by the Pajaro River Watershed Flood Prevention Authority on March 2, 2007.

The invoice is for a total amount of \$3,706 and the budget remaining is \$226,845.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lidia Gutierrez', written over a faint, larger version of the signature.

Lidia Gutierrez  
Principal

*Integrated Planning and Funding Solutions*

5000 Lilac Ridge Road  
San Ramon, CA 94582  
925.766.5294

**Consent Item 7.C**

**Page 20**

Gutierrez Consultants

5000 Lilac Ridge Road  
San Ramon, CA 94582

**Invoice**

Date	Invoice #
4/7/2008	91

<b>Bill To</b>
Pajaro River Watershed FPA Nick Papadakis C/O RAPS, Inc. P.O. Box 809 Marina, CA 93933-0809

				P.O. No.	
Item	Quantity	Description	Rate	Amount	
FPA Subtask 1.8 Public Outreach	13.5	Prepare for and attend Staff Working Group Meeting; prepare for and attend Board meeting; prepare for and attend public workshop regarding proposed development in watershed	165.00	2,227.50	
FPA Subtask 1.2a Grant Guidelines Reimb Group	7.5	Compile grant guidelines reference documents	165.00	1,237.50	
		Rental Car: 3/7 Board Meeting	28.32	28.32	
		Fuel: 3/7 Board Meeting	19.43	19.43	
		Fuel: 3/19 SWG Meeting, 3/20 DMB Public Workshop	74.19	74.19	
		Rental: 3/19 SWG Meeting, 3/20 DMB Public Workshop	96.96	96.96	
		Total Reimbursable Expenses		218.90	
Markup			10.00%	21.89	
			<b>Total</b>	<b>\$3,705.79</b>	

**Invoice Budget Summary**  
for  
**Soap Lake Preservation Project**

Task	Budget	Job-to-Date	3/3/08- 3/30/08	Budget Remaining
Task 1: Program Administration				
Subtask 1.1 Grant Agreement	\$8,580	\$8,580	\$0	\$0
Subtask 1.2 (a) Grant Guidelines	\$31,680	\$3,218	\$1,237	\$27,225
Subtask 1.2 (b) Develop RFP	\$23,100	\$0	\$0	\$23,100
Subtask 1.3 Open Enrollment RFP	\$18,480	\$0	\$0	\$18,480
Subtask 1.4 Review Proposals	\$29,040	\$0	\$0	\$29,040
Subtask 1.5 Grant Recommendations	\$10,560	\$0	\$0	\$10,560
Subtask 1.6 Grant Agreements	\$6,600	\$0	\$0	\$6,600
Subtask 1.7 Easement Provisions	\$6,600	\$0	\$0	\$6,600
Subtask 1.8 Public Outreach Program	\$11,880	\$4,373	\$2,227	\$5,280
Subtask 1.9 Partner Facilitation	\$23,760	\$1,651	\$0	\$22,109
<b>Subtotal</b>	<b>\$170,280</b>	<b>\$17,822</b>	<b>\$3,464</b>	<b>\$148,994</b>
Task 3: Land / Easement Acquisition				
Subtask 3.1 Land Owner Outreach	\$3,960	\$0	\$0	\$3,960
Subtask 3.2 Obtaining Land/Ease.	\$3,960	\$0	\$0	\$3,960
Subtask 3.3 Annual Monitoring	\$3,960	\$0	\$0	\$3,960
Subtask 3.4 Ag Mitigation Bank	\$0	\$0	\$0	\$0
<b>Subtotal</b>	<b>\$11,880</b>	<b>\$0</b>	<b>\$0</b>	<b>\$11,880</b>
Task 6: Other Tasks				
Subtask 6.1: Program Eval/Monitor	\$26,400	\$0	\$0	\$26,400
Subtask 6.2: Site Visits	\$6,600	\$0	\$0	\$6,600
Subtask 6.3: Compliance / Reporting	\$19,800	\$0	\$0	\$19,800
<b>Subtotal</b>	<b>\$52,800</b>	<b>\$0</b>	<b>\$0</b>	<b>\$52,800</b>
Other Direct Charges	\$14,300	\$888	\$241	\$13,171
<b>Total</b>	<b>\$249,260</b>	<b>\$18,710</b>	<b>\$3,705</b>	<b>\$226,845</b>

FPA

>>Return<< RA Document 392462873  
RESERVATION # 28272525-US-1G  
CAR# 9 1 4 4 6 3 4 Car Group C  
GRY D00G CHAR 4DR CA 6CPS427

Rate 2A/C	@ DY 21 HR	
34 MI @		.00
21 HR @		13.78
0 DY @		27.54
0 WK @		137.70
MIN 1DY/2A/C	100FM	
Discount	5.0%	-
Subtotal		26.16
Tax	8.25%	+
Total Charges		28.32
AMOUNT DUE	CV USD	28.32

GUTIERREZ, LIDIA  
WIZ# = W3G88Z AWD# = A278200

Out SAN RAMON CA 06MAR08/1617  
In SAN RAMON CA 07MAR08/1308  
Miles-Out 1766 Miles-In 1900  
Miles Driven 134 Fuel In 8/8  
Method of pay = CLUB  
VISA XXXXXXXXXXXX8003

The amount that appears in "Amount Due" has been billed to your VISA Card.  
All charges are subject to audit and change if any errors are found.  
For local inquiries call 925-362-8673. Thank you for renting from Avis.

CA08/2AA9/08067/16:08/0

THANK YOU FOR CHOOSING  
SING MIBE FREE GAS

SAN RAMON 76  
2350 SAN RAMON VAL  
SAN RAMON CA  
DLR# 00418558  
DATE: 03/07/08

VISA ACCT#  
XXXX XXXX XXXX 8003  
889S87P9H0DQ  
INV# 125152 47/6M  
REF# 921 89-039  
AUTH# 00-517107

PUMP# 7 SELF  
UNL 5.430C  
PRICE/GAL \$3.579

FUEL TOTAL \$19.43

COMPLETE A SURVEY  
WWW.GASVISIT.COM  
REGISTER TO WIN

PVWMA Project 4/6  
FPA 2/6

>>Return<< RA Document 392463750  
CAR# 9 5 0 5 7 3 1 Car Group F  
RED MERC HOUN 4DR CA 6CPT363

Rate	2K/F	8 DY	0 HR	
	623 MI @			
	0 HR @		31.83	
	1 DY @		63.64	
	1 WK @		313.49	
	800FM			
2K/F				
Discount		5.0%		18.86
Adjustments (C 2)				89.57
Subtotal				268.70
Tax	8.250%			22.17
Total Charges				290.87
AMOUNT DUE	CV	USD		290.87

GUTIERREZ, LIDIA  
WIZ# = W36882 AWD# = A278200  
Out SAN RAMON CA 13MAR08/1455  
In SAN RAMON CA 21MAR08/1446  
Miles-Out 614 Miles-In 2037  
Miles Driven 1423 Fuel In 8/8  
Method of pay = CLUB  
VISA XXXXXXXXXXXXX8003  
Coupon # = TUDA075

The amount that appears in "Amo  
All charges are subject to audi  
For local inquiries call 925-36

USE INFORMATION IS SUBJECT TO THE TERMS AND CONDITIONS ON THE IN  
CREDIT CARD USE IN CONNECTION WITH THE CREDIT CARD PROGRAM OF THE CREDIT  
CARD ARRANGEMENT AS CONTAINED ON THE CREDIT CARD PROGRAM  
REGULATIONS, APPLICABLE FEDERAL, STATE AND LOCAL LAWS, TARIFFS AND OTHER  
VEHICLE REG. PAYMENT OF WHICH MAY BE ASSUMED BY TC.

ATTENDANT

PVWMA

CA09/2AA9/08081/17:46/0

XXXX XXXX XXXX 8003 VISA 03/14/08  
530N (BURDICK 125413  
02-8020 AUTH 00-502002 REF 901 02-018  
00370304 201 TLAUFREY RD  
SAN CARLOS ENTERPRISE CITY CA  
PROHIFT QUANTITY PRICE AMOUNT  
HW 03 20.0226 \$3.599 71.66

22717 18 1/2 Ave  
Madera CA 93637  
PVWMA

Invoice # 15891  
Date 03/14/08  
Time 16:21  
Auth # 073314

VI  
Acct#  
#####8003

Pump Gallons Price  
04 14.290 \$ 3.499  
Product Amount  
Unleaded \$ 50.00

Total Sale \$ 50.00

SALE - Card Swiped  
Approved

Thank You For

SALES RECEIPT REF  
ZF06102080-001  
MAIN STREET AMERICAN  
175 MAIN ST.  
WATSONVILLE, CA

DATE 03/18/08  
TIME 11:38 AM  
AUTH# 072982

VISA  
ACCOUNT NUMBER  
XXXX XXXX XXXX 8003  
GUTIERREZ/LIDIA

PUMP PRODUCT PPG  
02 UNLD \$3.599

GALLONS TOTAL  
13.894 \$50.00

76-32100, 5-03 (02/198)  
THANK YOU  
SIGNATURE OF BUYER

PVWMA

FPA

RELAYED TO  
BERRY BLUE VALEDO  
1111 N. CAPITAL AVE.  
SAN JOSE, CA 95133

100643881 001  
BERRY BLUE VALEDO  
1111 N. CAPITAL AVE  
SAN JOSE, CA 95133

DATE 03 17 08  
TIME 2:29 PM  
AUTH# 051936

VISA  
ACCOUNT NUMBER  
XXXX XXXX XXXX 8003  
GUTIERREZ LIDIA

PUMP PRODUCT PPG  
02 UNLD \$3.609  
PAL  
LIDIA

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**Pajaro River Watershed  
Flood Prevention Authority  
c/o RAPS, Inc.  
P.O. Box 809  
Marina, CA 93933  
(831) 883-3750**

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**MEETING NOTES**

Pajaro River Watershed Flood Prevention Authority  
Staff Working Group  
**Wednesday, March 19, 2008**  
**10:00 a.m.**  
Watsonville City Hall

**Present:** Carol Presley, Santa Clara Valley Water District; Chris Freitas and Clara Spaulding, Santa Clara County; Bill Phillips, Monterey County Water Resources Agency (also representing Monterey County); and Bruce Laclergue, Santa Cruz County (also representing Flood Control Zone 7).

**Also Present:** Lidia Gutierrez, Gutierrez Consultants; Steve Palmisano, City of Watsonville; Craig Edgerton, Silicon Valley Land Conservancy, Nicolas Papadakis and Ana Flores, RAPS, Inc.

**Soap Lake Area Proposed Projects Referrals**

None.

**Soap Lake Preservation Project Implementation**

Lidia reported that PVWMA will accept final amendments to the agreement at their March 19 meeting and send it to the State for approval. Lidia estimated that it would take two months for the State to execute the agreement.

**Easement Acquisition Process**

Nick and Lidia will draft a set of guidelines that would help establish our own grant program. Lidia will email the draft guidelines to the SWG members prior to the April 16 meeting for comment.

**Legislative Advocacy**

Nick gave a status of RSVP's for the March 24 meeting with Federal & State legislators. Nick stated that Congressman Honda, Assemblymember Eshoo and Caballero have declined the invitation.

It was announced that Kimberly Petersen, Mayor and Steve Palmisano, City of Watsonville; Bruce Laclergue, County of Santa Cruz and Bill Phillips, Monterey County Water Resources Agency will be traveling to Washington D.C. on April 1, 2008.

**Other**

San Benito River Watershed Study:

Nick stated that the letter approved at the March 7, 2008 Board of Directors meeting had been sent to Tom Kendall, U.S. Army Corps of Engineers. Tom Kendall would like to discuss with the SWG options to which respond to the Board. Nick also asked the SWG to share ideas for alternative funding for the \$16,000 needed for the scope of work with the Corps.



**Administration Item 8.A**

**Page 26**

By consensus the SWG concluded the following:

- a. Bruce Laclergue will contact Phillip William & Associates (PWA) to develop a scope of work, fee estimate and schedule for the San Benito River Watershed Study.
- b. Other partners will be considered if PWA declines.

**Approval of Invoices**

RAPS, Inc. February 2008 invoice was reviewed.

**Motion made by Bruce Laclergue, seconded by Bill Phillips to approve the RAPS, Inc. February 2008 invoice submitted by RAPS, Inc. Motion passed.**

\*Submitted by Ana Flores

**Pajaro River Watershed  
Flood Prevention Authority  
c/o RAPS, Inc.  
P.O. Box 809  
Marina, CA 93933  
(831) 883-3750**

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**MEETING NOTES**

Pajaro River Watershed Flood Prevention Authority  
Staff Working Group  
**Wednesday, April 16, 2008**  
**10:00 a.m.**  
Watsonville City Hall

**Present:** Carol Presley and Scott Wilson, Santa Clara Valley Water District; Chris Freitas and Clara Spaulding, Santa Clara County; Bill Phillips, Monterey County Water Resources Agency (also representing Monterey County); and Bruce Laclergue, Santa Cruz County (also representing Flood Control Zone 7).

**Also Present:** Lidia Gutierrez, Gutierrez Consultants; Steve Palmisano, City of Watsonville; Lloyd Wagstaff, Nature Conservancy; Kenn Reiller and Lois Robin, Sierra Club; Ana Flores, RAPS, Inc.

**Soap Lake Area Proposed Projects Referrals**

None.

**Soap Lake Preservation Project Implementation**

Lidia G. reported that the grant application has been submitted to DWR. A couple of revisions will be made to the application by DWR but will be minor and are only for clarification purposes.

**Easement Acquisition Process**

Lidia G. stated that the SWG approve the draft guidelines and include them in the May 2 Board of Directors agenda for approval for public comment.

The SWG reviewed the draft guidelines and made revisions. Lidia G. suggested that the SWG read the guidelines and email her any further comments to compile a master set. Ana F. will arrange a phone conference for April 22 at 9 a.m. to finish with the revisions to the draft guidelines.

Lidia G. will draft a Labor Compliance Letter and a Performance Assessment and Evaluation Plan to review at the May 21 SWG meeting.

**Legislative Advocacy**

Steve P., Bill P. and Bruce L. reported on their trip to Washington D.C. Steve P. stated that the trip was a success, they were able to meet with Senator Barbara Boxer, Congressman Farr and got some face time with Senator Dianne Feinstein and her staff.

Scott W. stated that the next congressional break would take place in August. SWG group suggested that the August be looked into as a possible date for the Legislative meeting.

**Letter from Tom Kendall**

The letter received from Tom Kendall, U.S. Army Corps of Engineers, was reviewed.

## **Administration Item 8.A**

**Page 28**

### **San Benito River Study**

Bruce L. made sure that all the SWG members were able to download the reports developed by PWA from the Santa Cruz County FTP site. Ana F. will post the reports on the PRWFPA website under Phase 4.b.

### **Other**

Lidia G. reported on the DMB public meetings. She reported that they were well organized, a lot of information was made available to the public and she suggested that the SWG should continue to participate.

Steve P. made an announcement on the Watsonville Water Summit: Solutions for the Pajaro Valley on April 30, 2008 at the Watsonville Civic Plaza from 6:30 p.m. – 9:00 p.m.

### **Approval of Invoices**

RAPS, Inc. March 2008 invoice and the February and March 2008 invoices submitted by Gutierrez Consultants were reviewed.

**Motion made by Bruce Laclergue, seconded by Chris Freitas to approve the RAPS, Inc. March 2008 invoice and the February and March 2008 invoices submitted by Gutierrez Consultants. Motion passed.**

\*Submitted by Ana Flores



DEPARTMENT OF THE ARMY  
SAN FRANCISCO DISTRICT, U.S. ARMY CORPS OF ENGINEERS  
1455 MARKET STREET  
SAN FRANCISCO, CALIFORNIA 94103-1398

Correspondence Item 10.B.1  
Page 29

March 13, 2008

Viol REPLY TO  
ATTENTION OF

Mr. Nick Papadakis  
Executive Coordinator  
Pajaro River Watershed Flood Prevention Authority  
P.O. Box 809  
Marina, California 93933

Dear Mr. Papadakis,

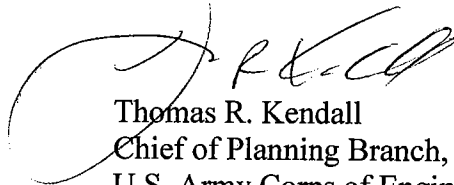
Thank you for your letter of February 25, 2008 stating the Pajaro Watershed Flood Prevention Authority's (FPA's) interest in participating in the Pajaro River Watershed Study (the study) as the non-Federal sponsor. We look forward to working with you and understand that your specific interests are currently along the San Benito River and that your role needs to be consistent with AB807.

Please note that, from the Corps's perspective, the scope of the study is still very open and is subject in large part to the desires of your organization as the local sponsor. The study can examine traditional Corps mission areas such as flood risk management and ecosystem restoration with a goal of identifying a Federal interest in implementation of projects. Alternatively, the study can be used to look at broader planning issues, including those where the Corps is less likely to be a cost-sharing participant in implementation, for example, ground-water recharge and water supply. The decision is your; so we will need to learn more about where you would like to see the study focus.

Unfortunately, we do not have funding in the current (Fiscal Year 2008) budget for this effort. However, if you would like, we can investigate nominal reprogramming of Federal funds to potentially accomplish a first phase scope (Project Management Plan) and the signing of a partnership agreement. This would be attempted as soon as practicable in anticipation of Federal and state appropriations in a subsequent fiscal year to begin the 50-50 cost-shared basin feasibility study in earnest. Please note that any reprogramming request would require approval of the Congressional Appropriations committee and that, absent appropriations, our involvement will need to be very limited.

Again, we look forward to partnering with you on this study. If you have any questions on appropriations or other matters, please do not hesitate to call me at 415-503-6822 or Nicole Ortega at 415-503-6734.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. R. Kendall', written over the typed name.

Thomas R. Kendall  
Chief of Planning Branch, ETS  
U.S. Army Corps of Engineers