

**AGENDA**  
***Pajaro River Watershed  
Flood Prevention Authority***

c/o RAPS, Inc.  
P. O. Box 809  
Marina, CA 93933  
(831) 883-3750  
info@ambag.org

Gilroy City Hall  
7351 Rosanna Street  
Gilroy, California

January 4, 2008

9:00 a.m.

---

**RECOMMENDED ACTION**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ORAL COMMUNICATIONS FROM THE BOARD  
ON ITEMS NOT ON THE AGENDA
5. ORAL COMMUNICATIONS FROM THE PUBLIC  
ON ITEMS NOT ON THE AGENDA
6. ELECTION OF OFFICERS FOR 2008 **ELECT**
7. CONSENT AGENDA **RECOMMEND APPROVAL**
  - A. **Minutes of the November 2, 2007 Meeting**

The minutes of the November 2, 2007 Board meeting are **enclosed. Recommend approval.** (Page 5)
  - B. **Approval of Payment to RAPS, Inc. for October 2007**

**Enclosed** is the October 2007 invoice. The Staff Working Group recommended approval. **Recommend approval.** (Page 9)

**C. Approval of Payment to Gutierrez Consultants for October 2007**

**Enclosed** is the October 2007 invoice for Lidia Gutierrez's work on the Soap Lake Grant Project. The Staff Working Group recommended approval. **Recommend approval.** (Page 13)

**D. PRWFPA Proposed Letterhead**

**Enclosed** is the proposed letterhead. **Recommend approval.** (Page 19)

**E. Approval of Payment to Downey Brand**

**Enclosed** is an invoice to Downey Brand for services rendered in the amount of \$2,275.00. **Recommend approval.** (Page 21)

8. ADMINISTRATION

**A. Staff Working Group Meeting Notes**

**INFORMATION**

Meeting notes from the November 21, 2007 Staff Working Group meeting is **enclosed**. There was no meeting in December. (Page 23)

**B. FY 2006/07 Agency Audit**

**ACCEPT**

The audit report has been previously forwarded to the Board. Receive presentation from the Board's independent auditor.

**C. Legislative Outreach Report**

**INFORMATION**

Accept oral report. **Enclosed** are the meeting itineraries of Santa Clara Valley Water District's and Santa Cruz County's visits to Washington D.C. (Hill/Phillips/Palmisano/Wilson) (Page 25)

**D. FY 2007/08 Contract Amendment No. 1 with RAPS, Inc.**

**RECOMMEND APPROVAL**

**Enclosed** is a proposed contract amendment No. 1 with Regional Analysis & Planning Services Inc. reducing the Scope of Work and Budget by \$19,158 for services related to the Soap Lake Implementation Project. (Page 33)

- E. FY 2007/08 Contract Amendment No. 1 with Gutierrez Consultants** **RECOMMEND APPROVAL**

**Enclosed** is a proposed contract amendment No. 1 with Gutierrez Consultants increasing the Scope of Work and Budget by \$19,158 for services related to the Soap Lake Implementation Project. (Page 39)

- F. Schedule of Meetings for 2008** **APPROVE**

**Enclosed** is the proposed Schedule of Meetings for 2008. Please note that the July meeting is on the second Friday of the month, July 11<sup>th</sup>. (Page 51)

9. **PLANNING**

- A. Soap Lake Preservation Project** **ACCEPT**

Accept oral status report. (Gutierrez)

- B. Lower Pajaro River Project** **INFORMATION**

Accept oral report. (Hill/Phillips/Palmisano)

- C. U.S. Army Corps San Benito River Watershed Study** **DISCUSS**

Discuss consideration of becoming the local sponsor of this study, subject to obtaining/arranging local funding share. Accept oral report. (Gutierrez)

10. **CORRESPONDENCE AND ANNOUNCEMENTS**

- A. Oral**

- B. Written**

1. **Enclosed** is a letter from the County of Santa Cruz Flood Control and Water Conservation District to Lieutenant Colonel Craig W. Kiley, Commander and District Engineer, U.S. Army Corps of Engineers regarding the Pajaro River Project Design Agreement and Bench Excavation. (Page 53)

2. **Enclosed** is a letter from Supervisor Louis Calcagno, Monterey County Board of Supervisors to Mr. Ray Becker, Project Manager, DMB Associates, Inc. regarding the El Rancho San Benito proposed project. (Page 55)

3. **Enclosed** is a letter from Deborah Schwarz, Planner, City of Gilroy regarding the Creation of the East Gilroy Specific Plan. (Page 57)
4. **Enclosed** is a letter for Mr. Rich Krumholz, Caltrans District 5 Director, acknowledging receipt of letter from Executive Coordinator regarding developments within the Soap Lake area. (Page 61)

**Note:** Action listed for each Agenda item represents the staff recommendation. The Board of Directors may, at its discretion, take any action on the items listed in the Agenda. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

If you have a request for disability-related modification or accommodation, including auxiliary aids or services, contact AMBAG, 883-3750, or email [info@ambag.org](mailto:info@ambag.org), at least 48 hours prior to the meeting date.

|  |
|--|
| <p><b>Mission:</b> The purpose of the Authority is to identify, evaluate, fund and implement environmentally sound flood prevention and control strategies in the Pajaro River Watershed, on an intergovernmental, cooperative basis as required by the Pajaro River Watershed Flood Prevention Authority Act.</p> |
|--|

MINUTES OF THE PROCEEDINGS  
OF THE BOARD OF DIRECTORS OF THE  
Pajaro River Watershed Flood Prevention Authority

PRWFPA

November 2, 2007

**1. CALL TO ORDER**

The Board of Directors of the Pajaro River Watershed Flood Prevention Authority, Chair Marcus presiding, convened at 9:04 a.m. on Friday, November 2, 2007 at the San Benito County Board of Supervisors Chambers, Hollister, CA.

**2. PLEDGE OF ALLEGIANCE**

Director Marcus led the Pledge of Allegiance.

**3. ROLL CALL**

| Members – Board of Directors           | Representative                      | Present | Absent |
|--|-------------------------------------|---------|--------|
| County of San Benito                   | Supervisor Don Marcus               | X       |        |
| County of Santa Cruz                   | Supervisor Tony Campos              | X       |        |
| County of Monterey                     | Supervisor Louis Calcagno           | X       |        |
| County of Santa Clara                  | Supervisor Donald Gage              | X       |        |
| Monterey County Water Resources Agency | Director Silvio Bernardi            | X       |        |
| San Benito County Water District       | Director Sonny Flores               |         | X      |
| Santa Clara County Water District      | Director Sig Sanchez                | X       |        |
| Zone 7 Flood Control District          | Director Dale Skillicorn            | X       |        |
| City of Gilroy (Associate Member)      | Saeid Vaziry, Sr. Environ. Engineer |         | X      |
| City of Hollister (Associate Member)   | Councilmember Doug Emerson          |         | X      |
| City of Morgan Hill (Associate Member) | Councilmember Mark Grzan            |         | X      |

**Others Present:** Steve Homan, Chris Freitas & Shelly Theis, County of Santa Clara; Carol Presley, Marc Klemencic & Scott Wilson, SCVWD; Bill Phillips, MCWRA; Steve Palmisano, City of Watsonville; Lidia Gutierrez; Gutierrez Consultants; Kenn Reiller, Sierra Club; Darlene Din, Central Coast Agriculture Task Force; Nick Papadakis & Ana Flores, Regional Analysis and Planning Services, Inc. (RAPS, Inc.).

**4. ORAL COMMUNICATIONS FROM THE BOARD ON ITEMS NOT ON THE AGENDA**

NONE

**5. ORAL COMMUNICATIONS FROM THE PUBLIC ON ITEMS NOT ON THE AGENDA**

NONE

**6. CONSENT AGENDA**

**A. Minutes of the September 7, 2007 Board Meeting**

Minutes for the September 7, 2007 Board of Directors meeting were enclosed for the Board's approval.

**B. Approval of Payment for RAPS, Inc. for August and September 2007**

Invoices for services rendered by Regional Analysis and Planning Services, Inc. in August and September 2007 were enclosed. The Staff Working Group recommended approval.

**C. Approval of Payment to Gutierrez Consultants for August and September 2007**

Invoice for services rendered by Gutierrez Consultants in August and September 2007 were enclosed. The Staff Working Group recommended approval.

**D. PRWFPA Insurance**

Invoice for the annual agency insurance was enclosed.

**Motion made by Director Gage, seconded by Director Campos to approve the Consent Agenda. Motion passed unanimously.**

**7. ADMINISTRATION**

**A. Staff Working Group Meeting Notes**

The Staff Working Group Meeting Notes for the meetings of September 19, 2007 and October 17, 2007 were enclosed for the Board's information.

**B. Legislative Outreach Report**

Don Hill, Santa Cruz County reported that the County of Santa Cruz will be traveling to Washington D.C. on November 7, 2007.

Bill Phillips, Monterey County Water Resources Agency reported that the County of Monterey will also travel to Washington D.C. either this month or in January. Mr. Phillips stated that it would be helpful for everyone if each agency submits their agendas of meetings with the administration and Members of Congress to each other through the Executive Coordinator.

Scott Wilson, Santa Clara Valley Water District also reported that they will be traveling to Washington D.C. from November 6, 2007 through November 7, 2007.

The Executive Coordinator reminded the Board about the fact sheet and legislative letter that had been prepared for this purpose.

Ana Flores, RAPS, Inc. will send the Board extra copies of the fact sheet and legislative letter today.

**8. PLANNING**

**A. Soap Lake Preservation Project**

Lidia Gutierrez, Gutierrez Consultants went over the details of the agreement with the Pajaro Valley Water Management Agency, which is the pass through agency of the 25 million Prop 50 grant. The Authorities share of the grant is \$ 4,093,402, with no additional funds required from the Authority as match. The matching has been provided by other entities previously. The grant will be used to implement our own grant program where we can solicit proposals from land acquisition groups and offer a 50 % match.

Ms. Gutierrez also stated that there is a correction on item 2, Term of Agreement. The agreement will begin on January 16, 2008 which is the Board date for PVWMA.

**Motion made by Director Gage, seconded by Director Campos to approve the signing of the Proposition 50 Grant Agreement between PRWFPA and Pajaro Valley Water Management Agency. Motion passed unanimously.**

**B. Lower Pajaro River Project**

Bill Phillips, Monterey County Water Resources Agency informed the Board that the Monterey County's \$200,000 contribution towards the \$600,000 for the Lower Pajaro River Project will be on the November 6, 2007 Board of Supervisors agenda for approval.

**C. U.S. Army Corps San Benito River Watershed Study**

The Executive Coordinator informed the Board about the opportunity to provide local funds to the U.S. Army Corps of Engineers watershed study of the San Benito River through Propositions 84 and 1E without using local funds.

The Staff Working Group suggested that a cost estimate and scope of work be obtained of what this effort will cost the Authority and present a proposal at the January 4, 2008 meeting.

**9. CORRESPONDENCE AND ANNOUNCEMENT**

**A.** The Executive Coordinator announced that the PRWFPA 2006/07 Audit had been completed and would be sent out to the Board next week.

**B. Written**

**Consent Item 7.A**

**Page 8**

1. Enclosed was a letter from the County of Santa Cruz Flood Control and Water Conservation District – Zone 7 regarding the Pajaro River levee Reconstruction Project Design Agreement with the Army Corps of Engineers.
2. Enclosed was a letter from the County of Santa Cruz Flood Control and Water Conservation District – Zone 7 regarding the Pajaro River Project Design Agreement.
3. Enclosed was a letter from Tony Campos, Supervisor, County of Santa Cruz to Ray Becker, Project Manager, DMB Associates regarding the El Rancho San Benito Development Project.

**10. ADJOURN**

The meeting was adjourned at 10:28 a.m.



**REGIONAL ANALYSIS PLANNING SERVICES, INC. Consent Item 7.B**

*A non-profit corporation chartered by the Association of Monterey Bay Area Governments*

**Page 9**

445 Reservation Road, Suite G  
P.O. Box 809, Marina, CA 93933-0809

(831) 883-3750  
(831) 883-3755

November 1, 2007

Board of Directors  
Pajaro River Watershed Flood Prevention Authority

RE: Contract for Services Dated July 1, 2000, and amended July 6, 2001, August 9, 2002, July 11, 2003, July 2, 2004, July 1, 2005, September 22, 2006 and July 6, 2007.

This letter is our billing for services rendered in the period October 1 through October 31, 2007. The services included work under items 1 through 9 of Exhibit A of the referenced contract. The following breakdown of charges is summarized in accordance with Exhibit B of the referenced contract. Data is from the official time records under Work Element No. 530.

This invoice will be reviewed by the Staff Working Group, and a recommendation will be presented at the Board of Directors Meeting on January 4, 2008.

Work Element 530 - Agency Administration

|                          |                     |                    |
|--------------------------|---------------------|--------------------|
| Executive Coordinator    | 4 hours @ \$ 240.98 | \$ 963.92          |
| Associate Planner        | 0 hours @ \$ 92.96  | \$ -               |
| Administrative Assistant | 14 hours @ \$ 55.00 | \$ 770.00          |
|                          | Subtotal            | <u>\$ 1,733.92</u> |

Total now due: \$ 1,733.92

Sincerely,

  
Nicolas Papadakis  
Executive Coordinator

Attachments

Regional Analysis and Planning Services  
(RAPS)

Invoice for PRWFPA  
October 1-October 31, 2007

| Position Title                   | Total Hours | Personnel Cost | Overhead Cost | Total Cost |
|----------------------------------|-------------|----------------|---------------|------------|
| Executive Coordinator Rate/hr    |             | \$131.96       | \$109.02      | \$240.98   |
| Project 530 Admin                | 4           | \$ 527.84      | \$ 436.08     | \$ 963.92  |
| Subtotal                         | 4           | \$ 527.84      | \$ 436.08     | \$ 963.92  |
| Associate Planner Rate/hr        |             | \$48.08        | \$44.88       | \$92.96    |
| Project 530 Admin                | 0           | \$ -           | \$ -          | \$ -       |
| Subtotal                         | 0           | \$ -           | \$ -          | \$ -       |
| Administrative Assistant Rate/hr |             | \$29.94        | \$25.06       | \$55.00    |
| Project 530 Admin                | 14          | \$ 419.16      | \$ 350.84     | \$ 770.00  |
| Subtotal                         | 14          | \$ 419.16      | \$ 350.84     | \$ 770.00  |
| Total                            | 18          | 947.00         | 786.92        | 1,733.92   |

Tasks Completed:

Executive Coordinator:

WE 530: SWG and BOD agenda preparation.

Administrative Assistant:

WE 530: SWG agenda preparation, distribution, and meeting attendance (10/17).

BOD agenda preparation and distribution; PRWFPA website maintenance

Regional Analysis and Planning Services  
Status of WE 530  
Year-to-Date vs Budget  
FY2007/08

|                   | <u>WE 530 Admin</u> | <u>TOTAL</u>        |
|-------------------|---------------------|---------------------|
| Budget*           | \$ 37,000.00        | \$ 37,000.00        |
| Amount Spent:     |                     |                     |
| July, 2007        | \$ 2,428.80         | \$ 2,428.80         |
| August, 2007      | \$ 3,655.26         | \$ 3,655.26         |
| September, 2007   | \$ 2,346.86         | \$ 2,346.86         |
| October, 2007     | \$ 1,733.92         | \$ 1,733.92         |
| November, 2007    |                     |                     |
| December, 2007    |                     |                     |
| January, 2008     |                     |                     |
| February, 2008    |                     |                     |
| March, 2008       |                     |                     |
| April, 2008       |                     |                     |
| May, 2008         |                     |                     |
| June, 2008        |                     |                     |
| Subtotal          | <u>\$ 10,164.84</u> | <u>\$ 10,164.84</u> |
| Balance Available | <u>\$ 26,835.16</u> | <u>\$ 26,835.16</u> |

\* Per approved budget effective (11/03/06).

**THIS PAGE  
IS  
INTENTIONALLY  
BLANK**



## Gutierrez Consultants

Consent Item 7.C  
Page 13

November 3, 2007

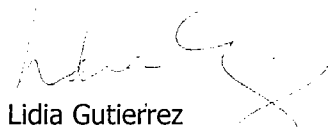
Mr. Nick Papadakis, Executive Director  
Association of Monterey Bay Area Governments  
Post Office Box 809  
Marina, CA 93933-0809

Dear Nick,

Attached is an invoice from Gutierrez Consultants for professional services provided from October 1, 2007 through November 3, 2007. The services were provided in accordance with the Soap Lake Floodplain Preservation Project Contract approved by the Pajaro River Watershed Flood Prevention Authority on March 2, 2007.

The invoice is for a total amount of \$2476.12 and the budget remaining is \$237,855.

Sincerely,



Lidia Gutierrez  
Principal

*Integrated Planning and Funding Solutions*

5000 Lilac Ridge Road  
San Ramon, CA 94582  
925.766.5294

**Consent Item 7.C**

**Page 14**

Gutierrez Consultants

5000 Lilac Ridge Road  
San Ramon, CA 94582

**Invoice**

|           |           |
|-----------|-----------|
| Date      | Invoice # |
| 11/3/2007 | 65        |

|   |
|---|
| <b>Bill To</b>  |
| Pajaro River Watershed FPA<br>Nick Papadakis<br>C/O RAPS, Inc.<br>P.O. Box 809<br>Marina, CA 93933-0809 |

|          |
|----------|
| P.O. No. |
|          |

| Item                            | Quantity | Description   | Rate   | Amount            |
|---------------------------------|----------|---|--------|-------------------|
| FPA Subtask 1.9 Partner Facilit | 8.5      | Coordination with Army Corps of Engineers, identification of potential partners; prepare for and attend SWG Meeting | 165.00 | 1,402.50          |
| FPA Subtask 1.1 Development of  | 5.5      | Prepare for and attend Board Meeting (grant agreement approval)   | 165.00 | 907.50            |
| Reimb Group                     |          | SWG Meeting - Rental  | 48.84  | 48.84             |
|                                 |          | SWG Meeting - Fuel  | 27.06  | 27.06             |
|                                 |          | Board Meeting - Rental  | 46.55  | 46.55             |
|                                 |          | Board Meeting - Fuel  | 28.57  | 28.57             |
|                                 |          | Total Reimbursable Expenses   |        | 151.02            |
| Markup                          |          |   | 10.00% | 15.10             |
| <b>Total</b>                    |          |   |        | <b>\$2,476.12</b> |

**Invoice Budget Summary**  
for  
**Soap Lake Preservation Project**

**Consent Item 7.C**  
**Page 15**

| Task                                | Budget           | Job-to-Date    | 100107 -<br>110207 | Budget<br>Remaining |
|-------------------------------------|------------------|----------------|--------------------|---------------------|
| Task 1: Program Administration      |                  |                |                    |                     |
| Subtask 1.1 Grant Agreement         | \$8,580          | \$7,673        | \$907              | \$0                 |
| Subtask 1.2 (a) Grant Guidelines    | \$31,680         | \$0            | \$0                | \$31,680            |
| Subtask 1.2 (b) Develop RFP         | \$23,100         | \$0            | \$0                | \$23,100            |
| Subtask 1.3 Open Enrollment RFP     | \$18,480         | \$0            | \$0                | \$18,480            |
| Subtask 1.4 Review Proposals        | \$29,040         | \$0            | \$0                | \$29,040            |
| Subtask 1.5 Grant Recommendations   | \$10,560         | \$0            | \$0                | \$10,560            |
| Subtask 1.6 Grant Agreements        | \$6,600          | \$0            | \$0                | \$6,600             |
| Subtask 1.7 Easement Provisions     | \$6,600          | \$0            | \$0                | \$6,600             |
| Subtask 1.8 Public Outreach Program | \$11,880         | \$578          | \$0                | \$11,303            |
| Subtask 1.9 Partner Facilitation    | \$23,760         | \$248          | \$1,403            | \$22,110            |
| <b>Subtotal</b>                     | <b>\$170,280</b> | <b>\$8,499</b> | <b>\$2,310</b>     | <b>\$159,472</b>    |
| Task 3: Land / Easement Acquisition |                  |                |                    |                     |
| Subtask 3.1 Land Owner Outreach     | \$3,960          | \$0            | \$0                | \$3,960             |
| Subtask 3.2 Obtaining Land/Ease.    | \$3,960          | \$0            | \$0                | \$3,960             |
| Subtask 3.3 Annual Monitoring       | \$3,960          | \$0            | \$0                | \$3,960             |
| Subtask 3.4 Ag Mitigation Bank      | \$0              | \$0            | \$0                | \$0                 |
| <b>Subtotal</b>                     | <b>\$11,880</b>  | <b>\$0</b>     | <b>\$0</b>         | <b>\$11,880</b>     |
| Task 6: Other Tasks                 |                  |                |                    |                     |
| Subtask 6.1: Program Eval/Monitor   | \$26,400         | \$0            | \$0                | \$26,400            |
| Subtask 6.2: Site Visits            | \$6,600          | \$0            | \$0                | \$6,600             |
| Subtask 6.3: Compliance / Reporting | \$19,800         | \$0            | \$0                | \$19,800            |
| <b>Subtotal</b>                     | <b>\$52,800</b>  | <b>\$0</b>     | <b>\$0</b>         | <b>\$52,800</b>     |
| Other Direct Charges                | \$14,300         | \$431          | \$166              | \$13,703            |
| <b>Total</b>                        | <b>\$249,260</b> | <b>\$8,930</b> | <b>\$2,476</b>     | <b>\$237,855</b>    |





Customer Name: LIDIA GUTIERREZ  
 Wizard Number:  
 Avis Worldwide Discount Number:  
 Customer Status: AVIS FIRST  
 Method of Payment: VISA  
 Credit Card #: CXXXXXXXXXXXX8003  
 Freq Traveler:

Car Group Rented: SPECIALTY  
 Car Group Charged: PREMIUM  
 Car Make Model: WHI NISS ALHY 4DR  
 Plate Number: CA5ZTM817  
 Car Number: 6059023  
 Mileage Out: 3890  
 Mileage In: 4089  
 Mileage Driven: 199

**Rental Information**

|  |  |
|--|--|
| Pickup Date/Time: 01NOV07/1036   | Return Date/Time: 02NOV07/1709   |
| Pickup Location: AVIS OF SAN RAMON CA .<br>2551 SAN RAMON VALLEY BLVD<br>STE 106<br>SAN RAMON, CA 94583 US<br>925-362-8673 | Return Location: AVIS OF SAN RAMON CA .<br>2551 SAN RAMON VALLEY BLVD<br>STE 106<br>SAN RAMON, CA 94583 US<br>925-362-8673 |

**Vehicle Charges**

|                 |                  |              |                   |              |
|-----------------|------------------|--------------|-------------------|--------------|
| Time:           | 0 miles @ .00    | 0.00         | TAX 8.250%        | 7.10         |
|                 | 0 hours @ 21.51  | 0.00         | LDW               | 0.00         |
|                 | 2 days @ 43.00   | 86.00        | Total Charges     | 93.10        |
|                 | 0 weeks @ 299.99 | 0.00         |                   |              |
| Fuel Service    |                  | 0.00         |                   |              |
| <b>SUBTOTAL</b> |                  | <b>86.00</b> | <b>Amount Due</b> | <b>93.10</b> |

AVIS OF SAN RAMON CA  
 SAN RAMON CA  
 RT# 27441847202

11/02/07 16:52:56  
 GUTIERREZ/LIDIA  
 VISA Acct#  
 XXXX XXXX XXXX 8003

If you do not wish to receive electronic receipts, please e-mail [e\\_receipts@avis.com](mailto:e_receipts@avis.com) for assistance. If you have a 10-352-7900.

RCPT# 9-5334  
 Inv# 647834  
 Auth# 090248

PUMP# 8  
 REGULAR 8.5836  
 SELF  
 PRICE/GAL \$3.329  
 FUEL TOTAL \$28.57

TOTAL 93.10

**THIS PAGE  
IS  
INTENTIONALLY  
BLANK**

# Pajaro River Watershed

Continued from 7.D  
Page 19

Flood Prevention Authority

P.O. Box 809, Marina, CA 93933 Phone: 831.883.3750 FAX: 831.883.3755 [www.pajaroriverwatershed.org](http://www.pajaroriverwatershed.org)

**Member Agencies:**

**County of Monterey**

**County of San Benito**

**County of Santa Clara**

**County of Santa Cruz**

**Monterey County Water  
Resources Agency**

**San Benito County  
Water District**

**Santa Clara Valley  
Water District**

**Santa Cruz County Zone  
7 Flood Control District**

---

**Mission:** The purpose of the Authority is to identify, evaluate, fund and implement environmentally sound flood prevention and control strategies in the Pajaro River Watershed, on an intergovernmental, cooperative basis as required by the Pajaro River Watershed Flood Prevention Authority Act.

**THIS PAGE  
IS  
INTENTIONALLY  
BLANK**

Consent Item 7.E

*MP*  
Page 21

*MP*  
*8/28*

INVOICE

August 21, 2007  
Invoice No. 335429  
Page: 1

AUG 27 2007

Pajaro River Watershed Flood Prevention  
Attn: Nicolas Papadakis  
c/o RAPS, Inc.  
P.O. Box 809  
Marina, CA 93933

For Services Rendered Through July 31, 2007

Re: General  
Our Matter No. 33574.00000

| Date   | Description   | Tkpr | Hours | Rate   | Amount             |
|--|---|------|-------|--------|--------------------|
| 07/06/07                                     | Prepare for and attend board meeting; review proposed rules for staff committee | KMO  | 7.00  | 325.00 | 2,275.00           |
| <b>Total Fees for Professional Services:</b> |   |      |       |        | <b>\$ 2,275.00</b> |

Summary of Fees by Timekeeper

| Timekeeper                              | Rate   | Hours | Amount             |
|---|--------|-------|--------------------|
| O'Brien, Kevin M.                       | 325.00 | 7.00  | 2,275.00           |
| <b>Total Fees Rendered this Period:</b> |        |       | <b>\$ 2,275.00</b> |

PO# \_\_\_\_\_ Check # \_\_\_\_\_  
 Rec'd by \_\_\_\_\_ Math Rec By *MP*  
 PM Appr \_\_\_\_\_ Adm Appr *MP*  
 ED Appr \_\_\_\_\_ Acct Code *5304*

IDENTIFICATION  
NUMBER  
94 0438033

THIS ACCOUNT IS NOW DUE  
AND PAYABLE. IF PAYMENT  
IS NOT RECEIVED WITHIN 30 DAYS  
A LATE CHARGE  
WILL BE ADDED.



**THIS PAGE  
IS  
INTENTIONALLY  
BLANK**

**Pajaro River Watershed  
Flood Prevention Authority  
c/o RAPS, Inc.  
P.O. Box 809  
Marina, CA 93933  
(831) 883-3750**

---

**MEETING NOTES**

Pajaro River Watershed Flood Prevention Authority  
Staff Working Group  
**Wednesday, November 21, 2007**  
**10:00 a.m.**  
Gilroy City Hall

**Present:** Carol Presley, Santa Clara Valley Water District; Steve Homan, Chris Freitas and Shelly Theis, Santa Clara County; Jim Slater, Monterey County Water Resources Agency; Don Hill, Santa Cruz County.

**Also Present:** Lidia Gutierrez and Megan Tolbert, Gutierrez Consultants; Lloyd Wagstaff, The Nature Conservancy; Kenn Reiller, Sierra Club; Craige Edgerton, Silicon Valley Land Conservancy; Steve Palmisano, City of Watsonville; Nicolas Papadakis and Ana Flores, RAPS, Inc.

**Soap Lake Area Proposed Projects Referrals**

Craige Edgerton, Silicon Valley Land Conservancy reported that they are in the final stages to close the purchase of a 300 acre parcel in the Soaplake area.

Lidia Gutierrez reminded the Staff Working Group that the Prop. 50 grant effective date was January 16, 2007.

**Pajaro River Watershed IRWMP Flood Implementation Team**

Carol Presley reported that currently there is no meeting scheduled for the IRWMP planning group due to the U.S. Army Corps of Engineers not being able to attend.

**Soap Lake Preservation Project Implementation**

The approval of the contracts by the PVWMA is expected on January 16, 2008

**Pajaro Upper Watershed Permit Coordination Project: CEQA Lead Agency**

Eric Schmidt, Sustainable Conservation was not able to attend the meeting and asked to be put back on the January SWG agenda.

Lidia Gutierrez stated that Mr. Schmidt sent copies of CEQA documents for other cities and wasn't enough information for the PRWFPA counsel to review and comment. Nick Papadakis, Lidia Gutierrez and Kevin O'Brien will have a phone conference regarding the PRWFPA being the lead agency for the CEQA document.

**Corps San Benito River Watershed Study**

Lidia Gutierrez reported that Balance Hydrologics has not had time to develop a scope of work and fee estimate for work on the San Benito River Watershed Study but will have one for the January Board of Directors meeting.

## **Administration Item 8.A**

### **Page 24**

Nick Papadakis suggested that the U.S. Corps of Engineers be invited to the January 4, 2008 Board of Directors meeting.

#### **Draft Presentation on Authority's Work**

Nick Papadakis requested this item to be postponed until the Staff Working Group meeting in January, 2008. Lidia Gutierrez and Nick Papadakis will work on a draft presentation.

Steve Homan announced that the High Speed Train will be passing through Pacheco Pass and the PRWFPA should resend the letter to the High Speed Train Authority, Caltrans and new planning directors in the area.

#### **Legislative Advocacy**

Don Hill reported that the Santa Cruz County trip to Washington D.C. on November 7, 2007 was successful.

Nick Papadakis stated that Scott Wilson, Santa Clara Valley Water District sent over his itinerary for their trip to Washington D.C. Nick will forward a copy to Carol Presley and place on the Board of Directors agenda.

Don Hill will send Nick Papadakis the itinerary for their trip to be included in the January Board of Directors agenda.

#### **Contracts Amendments**

Nick Papadakis reviewed the enclosed proposed changes to the scope of work and fee estimate for RAPS, Inc. Nick stated that all that is struck out will be transferred to Gutierrez Consultants. Lidia Gutierrez will revise the scope of work and fee estimate for Gutierrez Consultants and send to Nick Papadakis for inclusion in the January Board of Directors agenda.

#### **Approval of Invoices**

RAPS, Inc. October 2007 invoice and the October 2007 invoice submitted by Gutierrez Consultants were reviewed.

**Motion made by Don Hill, seconded by Jim Slater to approve the RAPS, Inc. October 2007 invoice and the October 2007 invoice submitted by Gutierrez Consultants. Motion passed unanimously.**

#### **Next Meeting**

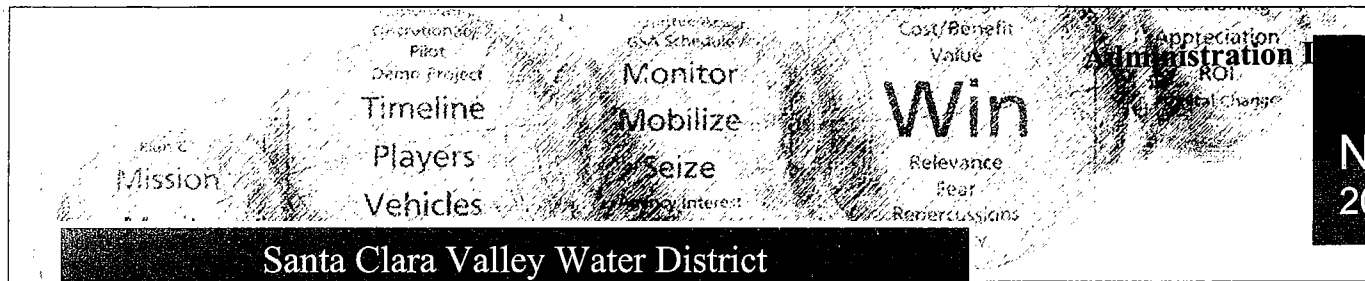
There will be no December 2007 meeting. The information about Board of Directors agenda items will be emailed to the Staff Working Group for comment.

#### **Other**

1. Nick Papadakis discussed the items that will be included in the January Board of Directors agenda.
2. An optional luncheon was set for December 19, 2007.

\*Submitted by Ana Flores

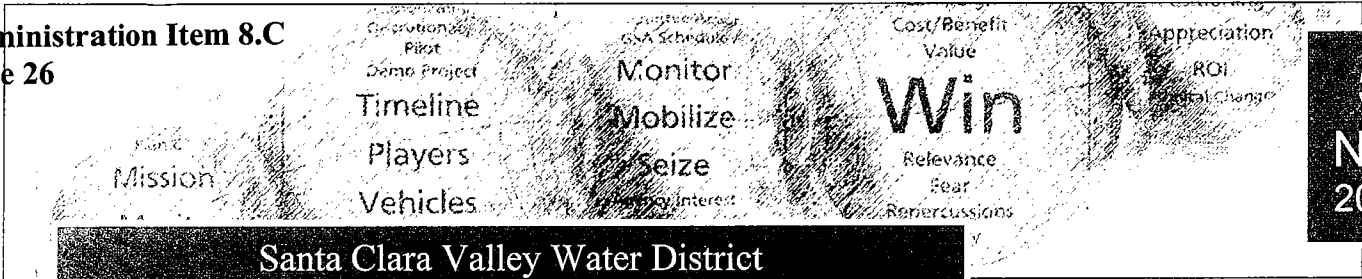




**5**  
**Nov**  
**2007**

**Santa Clara Valley Water District  
Final Itinerary  
Monday, November 5, 2007**

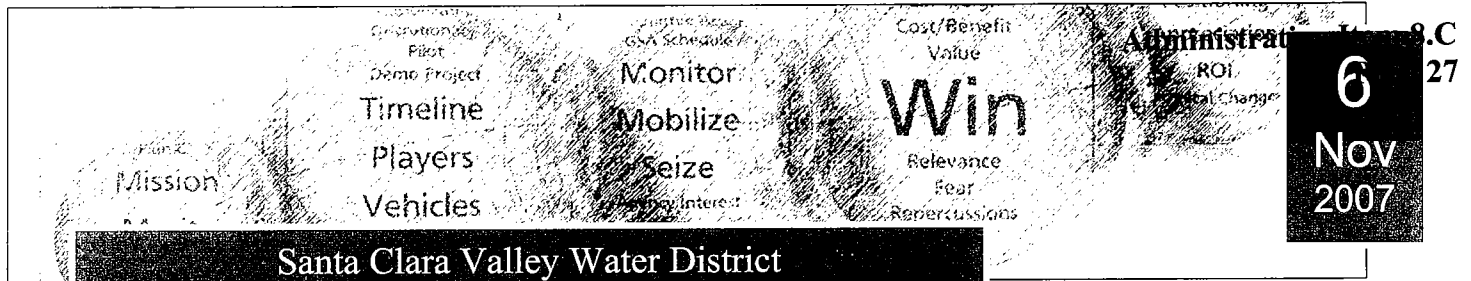
| TIME     | MEETING INFO  |
|----------|---|
| 8:00 am  | <p><b>Breakfast Strategy Session with Mia O'Connell</b><br/>Hyatt Regency Washington on Capitol Hill<br/>400 New Jersey Avenue, NW<br/>(202) 737-1234</p> |
| 9:30 am  | <p><b>Lacey Kiriakou</b><br/>Legislative Aide<br/>Office of Congressman Radanovich<br/>2367 Rayburn House Office Building<br/>(202) 225-4540</p>          |
| 10:00 am | <p><b>Beth Elliott</b><br/>Legislative Aide<br/>Office of Congressman Cardoza<br/>435 Cannon House Office Building<br/>(202) 225-6131</p>                 |
| 10:30 am | <p><b>Ben Miller</b><br/>Legislative Director<br/>Office of Congressman Miller<br/>2205 Rayburn House Office Building<br/>(202) 225-2095</p>              |
| 11:30 am | <p><b>Gary Loew</b><br/>Chief, Civil Works Program Integration Division<br/>U.S. Army Corps of Engineers<br/>441 G Street, NW<br/>(202) 761-4100</p>      |
| 2:00 pm  | <p><b>ASA Woodley</b><br/>Asst Sec of the Army for Civil Works<br/>108 Army Pentagon<br/>Rm 3E444<br/>*Pentagon by 1:40 pm</p>                            |



5  
Nov  
2007

Santa Clara Valley Water District  
Final Itinerary  
Monday, November 5, 2007 Continued

|         |   |
|---------|---|
| 4:00 pm | <b>Matthew Crowe</b><br>Deputy Assistant Secretary of Communication<br>Department of Commerce<br>1401 Constitution Ave, NW<br>(202 ) 482-5736 |
|---------|---|



**Santa Clara Valley Water District  
Final Itinerary  
Tuesday, November 6, 2007**

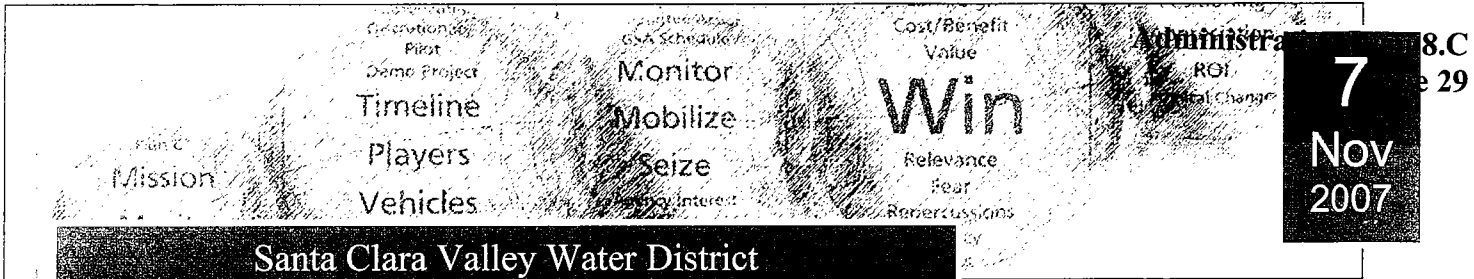
|          |   |
|----------|---|
| 9:00 am  | <p><b>Roger Cockrell</b><br/>Professional Staff Member<br/>Senate Energy &amp; Water Development<br/>Appropriations Sub-Committee<br/>186 Dirksen Senate Office Building<br/>(202) 224-3989</p>   |
| 10:00 am | <p><b>David Verhey</b><br/>Acting Assistant Secretary<br/>Fish, Wildlife and Parks<br/>U.S. Fish and Wildlife Service<br/>1849 C Street, NW<br/>Room 3004<br/>(202) 208-5347</p>  |
| 11:00 am | <p><b>Wade Lairsen</b><br/>Associate Director<br/>White House Office of Intergovernmental Affairs<br/>Eisenhower Executive Office Building<br/>Room 130<br/>(202) 456-2896</p>  |
| 12:00 pm | <p><b>Brenda Burman</b><br/>Deputy Secretary for Water and Science<br/>Department of Interior and<br/><b>Ryan Serote</b><br/>Acting Deputy Commissioner for External &amp; Intergovernmental Affairs<br/>Bureau of Reclamation<br/>1849 C St, NW<br/>Room 6641<br/>(202) 208-3186</p> |

Preservation  
Pilot  
Demo Project  
Timeline  
GSA Schedule  
Monitor  
Mobilize  
Cost/Benefit  
Value  
Win  
Appreciation  
ROI  
Organizational Change

6  
Nov  
2007

Santa Clara Valley Water District  
Itinerary  
Tuesday, November 6, 2007 Continued

|          |   |
|----------|---|
| 12:45 pm | <b>Mike Connor</b><br>Majority Counsel and<br>Josh Johnson<br>Professional Staff<br>Senate Energy and Natural Resources Committee<br>304 Dirksen Senate Office Building<br>(202) 224-4971 |
| 1:30 pm  | <b>Ryan Hunt</b><br>Senior Legislative Aide and<br><b>John Watts</b><br>Environmental Counsel<br>Office of Senator Feinstein<br>331 Hart Senate Office Building<br>(202) 224-3841         |
| 2:30 pm  | <b>Ken Kopocis</b><br>Deputy Staff Director for Infrastructure<br>Office of Senator Boxer<br>112 Hart Senate Office Building<br>(202) 224-3553  |
| 4:30 pm  | <b>Congresswoman Zoe Lofgren</b><br>102 Cannon House Office Building<br>(202) 225-3072  |



**Santa Clara Valley Water District**  
**Itinerary**  
**Wednesday, November 7, 2007**

|          |   |
|----------|---|
| 9:30 am  | <b>Eric Werwa</b><br>Legislative Director<br>Office of Congressman Honda<br>1713 Longworth House Office Building<br>(202) 225-2631                |
| 10:30 am | <b>Congressman Jerry McNerney</b><br>312 Cannon House Office Building<br>(202) 225-1947   |
| 11:00 am | <b>Eric Swedlund</b><br>Deputy Director, Washington Office of Gov. Arnold Schwarzenegger<br>444 North Capitol Street, Suite 134<br>(202) 624-5279 |
| 12:00 pm | <b>Let Mon Lee</b><br>Water Resources Policy Advisor<br>Office of Senator Bond<br>274 Russell Senate Office House<br>(202) 224-5721               |
| 2:00 pm  | <b>Eric Hansen</b><br>Program Examiner<br>Office of Management and Budget<br>725 17 <sup>th</sup> Street, NW<br>#10103<br>(202) 395-3404          |

SANTA CRUZ COUNTY  
WASHINGTON AGENDA  
November 7- 9, 2007

Chaney & Associates  
1212 New York Avenue NW, Suite 250  
(202) 842-4930  
(202) 236-0491 Carolyn's Cell  
(301) 261-4609 Carolyn's Home

**Wednesday, November 7**

4:10 PM Susan Mauriello and Don Hill arrive  
DCA

6:00 PM Tony & Becky Campos Arrive  
Dulles

7:05 PM Tom Bolich Arrive  
DCA

**Thursday, November 8**

7:30 AM Breakfast with Carolyn Chaney and Chris Giglio  
Lobby Court, Renaissance Mayflower

8:30 AM Leave for Pentagon on Metro Blue Line

9:30 AM Meeting with Claudia Tomblom, Deputy Assistant Secretary for  
Management and Budget of ACOE  
Pentagon- through security into waiting room on left  
Call Angela Lacey (703) 693-3654 or Kate McGlynn (703) 697-4672

11:15 AM Meeting with Steve Keenan, Legislative Director  
Office of Congresswoman Anna Eshoo  
205 Cannon House Office Building  
(202) 225-8104

Noon-12:45 Meeting with Col. Alex Dornstauder, Executive Director, Civil Works  
Ada Benavides, Western Regional Manager, Civil Works  
Army Corp of Engineers  
GAO Building  
441 G Street, NW, (202) 761-0101  
*H Street Entrance*

1:15 PM Meeting with Congressman Sam Farr and Troy Phillips, Sr. Legislative  
Assistant  
1221 Longworth House Office Building  
(202) 225-2861

2:00 PM Meeting with Taunja Berquam, Staff for Flood Control Projects,  
House Appropriations Committee, Subcommittee on Energy and  
Water and Troy Phillips, Senior Legislative Assistant, Rep. Farr  
2362-B, Rayburn House Office Building

**Friday, November 9**

7:50 AM Meet Carolyn at south entrance of Capitol

8:00 AM Breakfast with Rep. Farr  
Members Dining Room

9:30 AM Meeting with Roger Cockrell, Senate Appropriations, Energy and  
Water Subcommittee  
186 Dirksen Senate Office Building

10:30 AM Meeting with Ryan Hunt, Legislative Assistant for Appropriations and  
John Watts, Natural Resources Counsel  
Office of Senator Feinstein  
331 Hart Senate Office Building  
(202) 224-3841

11:00 AM Meeting with Brian McKeon, Legislative Assistant  
Office of Senator Boxer  
112 Hart Senate Office Building  
(202) 224-3553

Noon Meeting with Eric Hansen, Program Examiner, Water and Power  
Branch  
Office of Management and Budget, New Executive Office Building,  
Room 10103, 725 17<sup>th</sup> Street, NW  
Sherron White, (202) 395-4590

3:45 PM Don Hill Departs  
DCA

4:35 PM Tom Bolich Departs  
DCA

7:05 PM Susan Mauriello Departs  
DCA

Hotel  
Renaissance Mayflower  
1127 Connecticut Avenue, NW  
(202) 347-3000

**THIS PAGE  
IS  
INTENTIONALLY  
BLANK**



AGREEMENT FOR SERVICES

**THIS AGREEMENT** is entered into this 4th day of May, 2007, by and between **THE Pajaro River Flood Prevention Authority** (hereinafter referred to as "AUTHORITY") and **Regional Analysis and Planning Services, Inc.** (hereinafter referred to as "CONTRACTOR").

W I T N E S S E T H

**WHEREAS**, Authority has entered into an Agreement dated May 4, 2007 with CONTRACTOR, for the purpose of the following:

See Attached both the Regional Analysis and Planning Services, Inc. **Scope of Services** and **Fee Estimate** for Soap Lake Floodplain Preservation Project.

**WHEREAS**, CONTRACTOR represents that they are qualified to perform the services pursuant to this Agreement.

**NOW, THEREFORE, THE PARTIES HERETO DO MUTUALLY AGREE AS FOLLOWS:**

1. SCOPE OF SERVICES

A. CONTRACTOR shall perform all of the necessary services as described above and incorporated herein by this reference and shall comply with all relevant conditions as set forth in the AGREEMENT.

B. Time is of the essence in this Agreement.

C. Said services and all duties incidental or necessary thereto shall be performed diligently and competently and in accordance with professional standards of performance.

2. COMPENSATION

A. authority shall pay CONTRACTOR for services a total amount not to exceed ~~FORTY SIX THOUSAND ONE HUNDRED SEVENTY EIGHT DOLLARS;~~ TWENTY SEVEN THOUSAND TWENTY DOLLARS ~~(\$46,178);~~ (27,020.00). In no event shall compensation exceed this amount without prior written consent of AUTHORITY.

B. Invoices for services must be presented to AUTHORITY no later than the first business day of each month for the month prior. CONTRACTOR shall submit to AUTHORITY an invoice stating a description of services provided, and stating the amount due CONTRACTOR for such service. AUTHORITY shall pay the CONTRACTOR

